

BELMONT COMMUNITY SCHOOL DISTRICT



NEWSLETTER

www.belmont.k12.wi.us

January 2023

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not Discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

NOTICE OF SCHOOL BOARD ELECTION

Belmont Community School District

April 4, 2023

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Belmont, on Tuesday, April 4, 2023, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board member is three years beginning on Monday, April 24, 2023

Incumbent

Kim Schmelz
Vaughn Mester
Benjamin (BJ) Galle

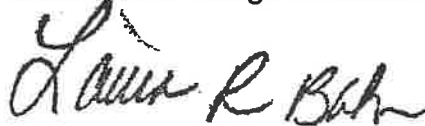
NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 4, 2022, in the office of the school district clerk. (If nomination papers are required, the first day to circulate nomination papers is December 1, 2023 and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 3, 2024 in the office of the school district clerk.)

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 14, 2023.

A description of the school district boundaries can be obtained from the school district office.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the Village of Belmont



Laura Bahr, Clerk

**BELMONT COMMUNITY SCHOOL
BOARD OF EDUCATION MEETING MINUTES**

Regular Monthly Board Meeting
November 21, 2022 - 7:00 PM

Board Members Present: Vaughn Mester, Jamie Heinrichs, Laura Bahr, BJ Galle,
Peter Bonin, Kim Schmelz, and Lauren Runde

Absent: None

Administration Present: District Administrator Beau Buchs
Principal Dana Bendorf
Director of Student Services Denise Brania
Dean of Students Jeff Crase

In-person Attendees: 7

Virtual Attendees: 9

I. CALL TO ORDER

President Vaughn Mester called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

*Contemplated closed session per sec. 19.85(1)(c), Wis. Stats., to discuss personnel and staffing needs.

II. COMMUNICATION AND PUBLIC COMMENTS

A. Public Comments

No Comments

- B. Football Team – Members of the Football team along with Coach Wiese were at the meeting. The School Board would like to Congratulate them on earning 2nd Place in the WIAA 8-Player Football Tournament

IV. REPORTS

A. School Board

No comments

B. State Report Card

Mrs. Brania shared the State Report Cards with the Board. Pete asked what economically disadvantage meant. Mrs. Brania stated that these are the students who qualify for free or reduced lunches. The Report Card will be available on our district website soon. BJ asked if we have a plan to set goals to achieve higher levels. Mr. Buchs stated that we have created School Improvement Teams that are creating goals. BJ would like to see the goals listed on the website. Laura asked if the school has thought about interviewing past graduates.

C. Student Services

Mrs. Brania prepared a written report.

D. Principal

Mrs. Bendorf prepared a written report. She would like to thank everyone who made the Veteran's Day program a success.

E. Superintendent

Mr. Buchs prepared a written report. He would like to congratulate our students who are involved in extracurriculars. He would also like to thank our staff for covering where needed.

V. ACTION ITEMS

A. Approval of Consent Agenda

Jamie/Pete motion and second to approve the consent agenda as presented. Carried 7-0

C. Personnel Transactions

a. Appointments:

- i. Mike Bardley – Part Time Custodian
- ii. Lydra Moody – Part Time Custodian
- iii. TJ Anderson – Assistant HS Boys' Basketball
- iv. Josh Taber – MS Wrestling Coach
- v. Paul Taber – Volunteer MS Wrestling Coach

b. Resignations:

- i. Amy Shelnutt – Head Musical Director
- ii. Ashlyn Austin – Paraprofessional

BJ/Kim motion and second to approve the personnel transactions listed on the November 21, 2022 Personnel Transaction Sheet. Carried 7-0

- D. Approval of Policy Updates: 0100,0161,1213,1421,2260.02,2414,2460.02, 2522,2700.01,3220.04,3121,3213,3425,5113,5340, 7440.01,8146, &8510.
Lauren/Laura motion and second to approve the updates to policy as outlined on the agenda under Action Item D. Carried 7-0
- E. Acceptance of Snow Removal Bid
Vaughn/BJ motion and second to accept the bid from Lee McCarville for snow removal for the 2022-2023 school year. Carried 7-0
- F. Acceptance of Audit Bid for 2023, 2024, & 2025
Kim asked when the audit is usually done. Mr. Buchs stated that it has been typically done in August.
Kim/Lauren motion and second to accept the Audit Bid from Hawkins Ash for 2023, 2024, and 2025. Carried 7-0
- G. Approval of Purchasing Cleartouch Panels for Title I & Special Education Classrooms
Pete asked how many smartboards are still in use. Mr. Buchs stated that we still need to switch out 5 smartboards.
Vaughn/BJ motion and second to approve the purchase of Cleartouch Panels for Title I and Special Education Classrooms at a cost of \$13,171. Carried 7-0
- H. Discussion & Approval of Purchasing Bleachers for Baseball Field
Vaughn/Kim motion and second to approve the purchase of two 20' sections of bleachers at a total cost of \$12,095. Carried 7-0

VI. DISCUSSION ITEMS

- A. Possibility of a Therapy Dog
Mrs. Brania shared some information regarding the possibility of a therapy dog. Laura asked if the school would have to have a special insurance policy for the dog. Mr. Buchs stated that he would assume that there would be some type of insurance difference and will look into it. BJ asked if there would be any nonmonetary costs to having a dog, for example: time and duties. Mrs. Brania stated that she has personally had a dog in her classroom, and it was successful.
- B. School Board Member Election 2023
Mr. Buchs stated that there are three School Board Members up for re-election. If anyone in the community would like to run for the board, they need to turn in paperwork between December 1st and January 3rd.
- C. 2023-2024 School Calendar
Mr. Buchs shared a proposed calendar for next school year.
- D. Staff Christmas Party from 4-7 pm on December 21st.
Mr. Buchs stated that the Staff/Board Christmas Party will be held on December 21st at the Belmont Convention Center from 4-7 pm.
- E. New District Website – Preview
Mr. Buchs presented a preview of the new school website. It should be live within the next few weeks. He wanted to thank Sanette for all her work on the new website.
- F. Long-Term Budget Forecasting
Mr. Buchs shared the long-term budget forecasting information regarding enrollment projections. Projections show a potential for growth up to 440 students by 2027-2028 based on the data provided with the Baird forecasting tool.

VII. PUBLIC COMMENTS

No comments

VII. ADJOURN

BJ/Pete motion and second to adjourn the meeting at 8:35 pm. Carried 7-0

Belmont Sports Booster Meeting **MINUTES**
Wednesday, November 2, 2022 @ 6:30 p.m. - HS Library

1. Call to Order @ 6:30 pm

- a. Attendance: Traci Austin, Becky Fritz, Tom Leitzinger, Vaughn Mester, Mitch Austin, Beau Buchs, Jeff Hodgson, Chad Fritz, Brandon Weise, Laura Schaub

2. Secretary's Report

- a. October meeting minutes. Becky motioned to approve, Mitch 2nd.

3. Treasurer's Report. Vaughn motioned to approve, Chad 2nd.

- a. Scrip account:
- b. Standard account/Concession

4. Funding Request (Coach donation request - if any)

- a. **Beau Buchs - Bleachers for new baseball field.** There is a need to order 2 new sets of bleachers. Each set is 5 rows, 21' long, between both bleachers, and holds approx. 140 people. Cost is approx. \$14K. Boosters proposed contributing \$5K. Tom motioned to approve, Hodge 2nd.
- b. **Mitch Austin - Boys Basketball.** Requesting \$1000 for High School and Youth Basketball supplies/tournament fees/rewards & recognition. Becky motioned to approve, Tom 2nd. Beau noted that they are looking at holding a Youth BB tournament on Feb. 11
- c. **Brandon Wiese - difference in cost to a Coach bus for Lamira.**
 - i. Cost of a charter bus is approx. \$2150. School will cover \$500. Vaughn motioned to approve Boosters covering the difference in cost. Chad 2nd.
 - ii. If the team wins, another charter bus will be needed for the State Championship game on Saturday, Nov. 12. . Hodge motioned to approve Boosters to cover the difference, Vaughn 2nd.

5. Correspondence: None

6. Old Business

a. Fundraising Committees - Updates

i. **Basketball Concessions**

- 1. Mitch and Kaleen will send a roster to Traci Austin.
- 2. Assigning parents & athletes. Boosters are trying something new this season and will assign athletes and parents to a date to help. It will then be up to them to find a replacement if necessary.

- ii. Group reviewed requests when other groups would like to work concessions as a fundraiser. It was decided that athletic event concession stands will remain as a Booster fundraiser, since the athletes that are performing those events are benefitting from those dollars. Expectations can be made for weekend tournaments.
 - iii. **Discount cards** - Group discussed that with the biennial fundraiser, this funding event could be removed. All in agreement.
 - iv. **Biennial Fundraiser:** Athletic signs should be done soon. We are able to reuse some of the existing magnetic backs which will save money.
- b. Promotional
- i. **Winter Team posters (Becky Fritz/Hodge):** Date is Nov. 16 and we will once again be working with Sarah Monson. Tom/Traci to review creating a non-profit account with Sarah Monson for her services.
 - ii. **Mock up of table cover from Branded ShowGear:** On Hold

7. Other Old Business

- a. Updating/Editing signs in HS gym
- b. **Updating school flags/signs in the Elementary gym.** On Hold
- c. **Update on HOF awarding (Jeff Hodgson).** No updates
- d. **Braves flags - (Traci).** Traci noted we have sold quite a few of the flags in both designs.
- e. Reminder of new process for funding requests/donations

8. New Business

- a. **Updated By-Laws.** Board updated the Booster by-laws, these were emailed to the Booster distro for review. Asked for any questions or callouts: none. Chad motioned to approve, Vaughn 2nd.
- b. **Recruiting:** Need to start thinking of youth parents and talking with them to start attending meetings and learning about us. **NEED NEW FACES & IDEAS!**
 - i. Traci has started to add in youth parents to email distro. Please reach out if you are not receiving and would like to!
- c. **Discussion on replacing wall mats in HS gym - Traci.** On Hold
- d. **Discussion on half-court shot for Basketball season - Becky**
 - i. Boosters would like to promote a half-court shot contest during the boys and girls varsity basketball games.

- ii. Cost would be \$1 per shot and the group will bring prize ideas to the next meeting for review.

9. Announcements

- a. The next Belmont Sports Booster meeting will be held on Wednesday, December 7, 2022, at 6:30 p.m. in the HS Library

10. Adjournment @ 7:30 pm

- a. Hodge motioned to adjourn, Vaughn 2nd.

Thank You!!

Recently the Belmont Student Council conducted a Cans for Christmas Food Drive. The can drive included elementary, middle, and high school students. It was a great success! We would like to express our deepest thanks to all the students and Mr. Wiese for the recent donation to the food pantry. Such kindness is a true reflection of your desire to help others. Your generous donation will go a long way in helping us to make the lives of our recipients better.

The Belmont Food Pantry

Belmont Public Library Newsletter Nov./Dec. 2022

**Library Hours: Mon. 11:30 am - 5:00 pm, Wed. 8:30 am - Noon, 12:30 pm - 6:00 pm,
Fri. 11:30 am - 5:00 pm**

<https://swls.agverso.com/dashboard?cid=SWLS&lid=BELMO> to reserve Belmont Public Library's and the other member libraries' items in the online catalog using your library card or call the library 1-608-762-5137

Sorry, I missed the last newsletter

Items added:

Kids' Fiction

Alvin and the Chipmunks : a Chipmunk family Christmas / Susan Hill
At the Old Haunted House / Helen Ketteman
Bear Stays Up For Christmas / Karma Wilson
Busy Betty / Reese Witherspoon
The Christmas Owl : based on the true story of a little owl named Rockefeller / Ellen Kalish
Diper (Diaper) Overload (Diary of a wimpy kid ; 17) / Jeff Kinney
Good Night, Little Blue Truck / Alice Schertle
Groggle's Monster Halloween / Diana Murray
The Happy Pumpkin / MacKenzie Haley
Hey Bruce! an interactive book / Ryan T. Higgins
How To Catch a Gingerbread Man / Adam Wallace
How To Catch a Monster / Adam Wallace
How To Catch a Witch / Alice Walstead
I Survived the Attack Of the Grizzlies, 1967 / Lauren Tarshis (Graphic Novel)
If I Were Saint Nick : a Christmas story / Alastair Heim
The Leaf Thief / Alice Hemming
Little Blue Truck Makes a Friend / Alice Schertle
Little Blue Truck's Valentine / Alice Schertle
Little Mole's Christmas Gift / Glenys Nellist
Mother Bruce / Ryan T. Higgins
My Friend Is Sad / Mo Willems
Never Let a Unicorn Wear a Tutu! / Diane Alber
Time For School, Little Blue Truck / Alice Schertle
A Very Mercy Christmas / Kate DiCamillo
We Don't Eat Our Classmates! / Ryan T. Higgins
When You Trap a Tiger / Tae Keller

Adult Fiction

The Amish Bachelor / Samantha Price
Before She Disappeared / Lisa Gardner
The Best Is Yet To Come / Debbie Macomber
The Boys From Biloxi / John Grisham
Clive Cussler's The Sea Wolves / Jack B. Du Brul

Belmont Public Library Newsletter Nov./Dec. 2022

Adult Fiction (Continued)

Desert Star / Michael Connelly
Distant Thunder / Stuart Woods
Forbidden Amish Romance / Samantha Price (Large print ed.)
Free Fire / C.J. Box
Girl Forgotten / Karin Slaughter
Long Shadows / David Baldacci
Mad Money : a novel / Jodi Picoult
Nightwork / Nora Roberts
The Ninth Month / James Patterson
The Overnight Guest / Heather Gudenkauf (Large print ed.)
Racing the Light / Robert Crais
Reminders Of Him / Colleen Hoover
The Romanov Ransom / Clive Cussler
The Russian / James Patterson
Suspect / Scott Turow
The Umbrian Thursday Night Supper Club / Marlemda de Blasa

Adult Non-Fiction

Killing the Legends : the lethal danger of celebrity / Bill O'Reilly
Old School : life in the sane lane / Bill O'Reilly
Walk In My Combat Boots : true stories from America's bravest warriors / James Patterson

DVDs

A Christmas Miracle For Daisy / Tegan Moss, ... (Hallmark)
A Tail Of Love ; Always amore / Autumn Reeser, ... (Hallmark)
The Contractor / Chris Pine, ...
The Lost Valentine / Betty White, ...
Top Gun / Tom Cruise, ...
Top Gun : Maverick / Tom Cruise, ...

Sing 2

**Don't miss UW-Platteville Green Lizard Science students' program in the library the 2nd
Wednesday each month, 5pm-6pm**

Oct. library visits: 101
Nov. library visits: 88

Oct. checkouts: 117
Nov. checkouts: 115

Like us on Facebook



John Turgeson / Belmont Public Library

Belmont Sports Booster SCRIP Order Form

Name _____

Date _____

Phone Number _____

The Belmont Sports Booster is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support your Belmont Brave athletes and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

- | | |
|--------------------|-------------------------|
| Bath & Body Works | Menards |
| Mobil/Exxon | First Capital Mini Mart |
| Buffalo Wild Wings | Papa Murphy's |
| Dairy Queen | Pizza Hut |
| Dominio's | Subway |
| Dunkin Donuts | Taco Bell |
| Target | Texas Roadhouse |
| Kohls | Wal-Mart |
| Kwik Trip | Amazon.com |
| Maurices | State Theatres |
| My Turn Pub | |

Thank you for using SCRIP and for supporting your Belmont Sports Boosters and athletes. It is greatly appreciated!

ORDERS DUE BY: January 25th

Retailer	Profit	Denom.	Qty	Total
RESTAURANTS				
Applebees	8%	\$25/50		
Arby's	8%	\$10		
Buffalo Wild Wings	8%	\$10/25		
Burger King	4%	\$10		
Caribou Coffee	6%	\$10		
Cheesecake Factory	5%	\$25		
Chilli's	11%	\$25/50		
Chipotle Mexican Grill	10%	\$10/25		
Cold Stone Creamery	11%	\$10		
Dairy Queen	3%	\$10		
Dominio's Pizza	8%	\$10/25		
Dunkin' Donuts	3%	\$10/25		
Fazoli's	9%	\$25		
IHOP	8%	\$10/25		
My Turn Pub	10%	\$25		
Noodles & Company	8%	\$10		
Olive Garden/Red Lobster	8%	\$25		
Outback Steakhouse	16%	\$25/50		
Panera Bread	8%	\$10/25		
PAPA Murphy's	8%	\$10		
Pizza Hut	8%	\$10		
Red Robin	8%	\$25		
Starbucks	7%	\$10/25		
Subway	6%	\$10 / 50		
Taco Bell	5%	\$10		
Texas Roadhouse	8%	\$25		
Wendy's	6.5%	\$10		
TOTAL PG 1				

Retailer	Profit	Denom.	Qty	Total	Retailer	Profit	Denom.	Qty	Total
GAS/SERVICES									
BP Gas	1.5%	\$50/100/250			Marshall's	7%	\$25/100		
First Capital Mini Mart	10%	\$10/25			Maurices	7%	\$20		
Kwik Trip/Kwik Star	4%	\$25/50/100			Menards	3%	\$25/100/500		
Mobil/Exxon	1.5%	\$50/250			Michael's	4%	\$25		
RETAIL/DEPARTMENT STORES									
Ace Hardware	4%	\$25/100			Old Navy	14%	\$25/100		
Advance Auto Parts	7%	\$25			Petsmart	5%	\$25		
Amazon.com	2.25%	\$25/100			Piggly Wiggly	3%	\$25/50/100		
American Eagle Outfitters	10%	\$25			Pottery Barn	8%	\$25/100		
Bass Pro Shop	10%	\$25/100			Shoe Carnival	5%	\$25		
Bath and Body Works	12%	\$10/25			Shutterfly	11.75%	\$25		
Bed Bath and Beyond	7%	\$25/100			Staples	5%	\$25/100		
Best Buy	4%	\$25/100/250			Target	2.5%	\$25/50/100		
Buckle	8%	\$25			TJ Maxx	7%	\$25/100		
Build-A-Bear Workshop	8%	\$25			Ulta	4%	\$25		
Burlington Coat Factory	8%	\$25			Under Armour	11%	\$25		
Cabela's	10%	\$25 / 100			Walgreens	5%	\$25 / 100		
Carter's	10%	\$25			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Champs	8%	\$25			BOOKS/MUSIC/ENTERTAINMENT				
Children's Place	12%	\$25			Barnes & Noble	8%	\$10/25/100		
Claire's	9%	\$10			iTunes	5%	\$15/25		
Columbia Sportswear	12%	\$50			GameStop	3%	\$25		
Dick's Sporting Goods	8%	\$25/100			Millennium Theatre	10%	\$20		
Famous Footwear	8%	\$25			Total Page 2				
Finish Line	10%	\$25							
Foot Locker	8%	\$25							
Gap/Old Navy/Banana Republic	14%	\$25/100							
Gordman's	8%	\$25							
Gymboree	12%	\$25							
Hallmark	4%	\$25							
JC Penney	5%	\$25/100							
Jo Ann Fabrics	6%	\$25							
Kohl's **	4%	\$25/100							
Land's End	15%	\$25 / 100							
Macy's	10%	\$25/100							

Make Checks Payable To: Belmont Sports Boosters


Total Due all pages \$ _____

January 2023 Lunch Menu

Substitutes available daily include ham or turkey sandwich, salad or peanut butter sandwich.

Veggie bar, 1% white or FF chocolate milk served daily. Menus subject to change.


This institution is an equal opportunity pro

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 Cheeseburger French Fries Fruit Milk	3 Chicken Marinara OR Alfredo WG Rotini Green Beans Fruit Milk	4 Tater Tot Casserole Green Beans Breadstick Fruit Milk	5 Corn Dogs Macaroni Salad Baked Beans Fruit Milk	6 Nachos Taco Meat Cheese Sauce Fruit Milk
9 Pizza Dippers Marinara Sauce Side Salad Fruit Milk	10 Popcorn Chicken Smile Fries Corn Fruit Milk	11 DOG DAY Cheddar Wurst Brat or Hot Dog Chips Baked Beans Fruit Milk	12 Cheeseburger Mac Casserole Carrots Breadstick Fruit Milk	13 BBQ Pork OR Uncrustable Coleslaw Chips Fruit Milk
16 French Bread Pizza Marinara Sauce Corn Fruit Milk	17 Goulash Green Beans Breadstick Fruit Milk	18 Scalloped Potatoes And Ham Cinnamon Rolls Fruit Milk	19 Grilled Chicken Sandwich Cheesy Broccoli Soup OR Chicken Noodle Soup Crackers Fruit Milk	20 Walking Taco Taco Meat Doritos Refried beans Fruit Milk
23 	24 Salisbury Steak Mashed Potatoes Gravy Carrots Fruit Milk	25 Chicken Fajita Wrap Chips Coleslaw Fruit Milk	26 BBQ or Uncrustable Tater Bucks Baked Beans Fruit Milk	27 Chicken Patty on a WG Bun Chips Fruit Milk
30 Cheeseburger French Fries Fruit Milk	31 Stuffed Crust Pizza Side Salad Fruit Milk	1 Meatball Sub or Ham or Turkey Sand Chips Fruit Milk	2 Chicken & Gravy On Noodles Peas Biscuit Fruit Milk	3 Corn Dogs Macaroni Salad Baked Beans Fruit Milk

January 2023 Breakfast Menu

1% white or FF Chocolate milk served daily. Menus subject to change.

This institution is an equal opportunity provider.

Monday	Tuesday	Wednesday	Thursday	Friday
2 Muffin Tops Or Cereal and WG Snack	3 Breakfast Bagel or Biscuit OR Cereal and WG Snack	4 WG Donut OR Cereal and WG Snack	5 Breakfast Pizza OR Cereal and Yogurt	6 WG Pretzel /w Cheese sauce Or Cereal and WG Snack
9 Muffin Tops Or Cereal and WG Snack	10 Breakfast Bagel or Biscuit OR Cereal and WG Snack	11 WG Donut OR Cereal and WG Snack	12 Breakfast Pizza OR Cereal and Yogurt	13 WG Pretzel /w Cheese sauce Or Cereal and WG Snack
16 Muffin Tops Or Cereal and WG Snack	17 Breakfast Bagel or Biscuit OR Cereal and WG Snack	18 WG Donut OR Cereal and WG Snack	19 Breakfast Pizza OR Cereal and Yogurt	20 WG Pretzel /w Cheese sauce Or Cereal and WG Snack
23 	24 Breakfast Bagel or Biscuit OR Cereal and WG Snack	25 WG Donut OR Cereal and WG Snack	26 Breakfast Pizza OR Cereal and Yogurt	27 WG Pretzel /w Cheese sauce Or Cereal and WG Snack
30 Muffin Tops Or Cereal and WG Snack	31 Breakfast Bagel or Biscuit OR Cereal and WG Snack	1 WG Donut OR Cereal and WG Snack	2 Breakfast Pizza OR Cereal and Yogurt	3 WG Pretzel /w Cheese sauce Or Cereal and WG Snack

Belmont Sports Boosters

CHILI COOKOFF

Date: Saturday, January 28th

Time: 3:00 PM

Place: Sports Page

Fee: \$20 to enter a crock of Chili

Tasting Fee: \$10/Adult \$5/Student

To pre-register your chili, please contact Beau Buchs via email—buchsb@yahoo.com or signup at the Sports Page. We will take only the first 25 chili entries.

All donating patrons will also be judges.

1st, 2nd, & 3rd place chili wins cash prizes.

(\$75/\$50/\$25)

There will be a 50/50 drawing.

All donations will benefit Youth Sports Programs for Belmont Students. Thank you for your continued support of Belmont Athletics!

#BeBrave

Belmont Community School District
PO Box 348
646 E. Liberty Street
Belmont, WI 53510-0348

RETURN SERVICE REQUESTED